

Affiliated to Guru Gobind Singh Indraprastha University, New Delhi

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E-mail: admission@accmanbusinessschool.in, info@accmanbusinessschool.in

Application Form

Affix Passport Size Colored Photograph Self Attested

| MBA L BBA L | | | | | | | | | | | | |
|--|--------|--|--|--|--|--|--|--|--|--|--|--|
| 01. Name (as per class X Marksheet / Certificate) | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 02. Gender 03. Date of Birth (DD-MM-YYYY) 04. Mobile No. | | | | | | | | | | | | |
| Male Female Female | | | | | | | | | | | | |
| 05. E-mail ID | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 06. Category (Please tick the appropriate box) 07. Religion (Please tick the appropriate box) | | | | | | | | | | | | |
| Open OBC SC ST PH VH NT-DT Others Hindu Muslim Christianity Sikh Buddhist Jain | Others | | | | | | | | | | | |
| | Y | | | | | | | | | | | |
| 08. Address for Correspondence (IN CAPITALS) (Do not repeat name) | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Landline No. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 09. Permanent postal address (IN CAPITALS) (Do not repeat name) | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Landline No. | | | | | | | | | | | | |
| 10. Father's / Guardian's Name | | | | | | | | | | | | |
| 10. Father 37 Guardian 3 Name | | | | | | | | | | | | |
| 11. Mother's Name | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 12 Profession of Eather / Methor / Cuardian | | | | | | | | | | | | |
| 12. Profession of Father / Mother / Guardian | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 13. Designation of Father / Mother / Guardian | | | | | | | | | | | | |

| Landline No. | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| Mobile No. of Father / Mother / Guardian | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

15. Office Address of Father / Mother / Guardian

14. Name of Organization where Father / Mother / Guardian Works

Batch

| 17. Academic Qualifications | | | | | | | | | |
|--|-----------------|------------------------------|-----------------------|--------------------------------|------------------------------------|--|--|--|--|
| Examination / Course (mention stream study) | Year of passing | School / College Attended | Board / University | % of marks obtained / grade | Area of Specialization Subjects | | | | |
| Graduation | | | | | | | | | |
| Class 12th | | | | | | | | | |
| Class 10th | | | | | | | | | |
| Any Other | | | | | | | | | |
| Special Achievement (If Any | | | | | | | | | |
| is authorized to take any action against me that it deems fit, including legal action. I hold myself responsible for all the dues and prompayment of fees, if selected. I have noted that fees once paid are not refundable under any circumstances. | | | | | | | | | |
| Place: | | | | 9 | Signature: | | | | |
| Date: | | | | 1 | Name: | | | | |
| Declaration by Father / Husb | and / Guardiar | 1 | | | | | | | |
| I hereby vouch for what has been stated above by my son / daughter / ward in respect of his / her enrolment at the ACCMAN Business School and I will be responsible for payment of all fees / dues. | | | | | | | | | |
| Place: | | | | 9 | Signature: | | | | |
| Date: | | | | Ī | Name: | | | | |
| | | | | | | | | | |

16. Do you require Hostel Accommodation?